

Res. 1652, amended, to express support for designation of the month of October 2010 as National Principals Month; **Page H7474**

Celebrating September 30, 2010, as the 60th Anniversary of Impact Aid: H. Res. 1641, to celebrate September 30, 2010, as the 60th Anniversary of Impact Aid; and **Pages H7478–79**

Expressing support for designation of October as “National Farm to School Month”: H. Res. 1655, amended, to express support for designation of October as “National Farm to School Month”. **Pages H7479–81**

Suspension—Proceedings Resumed: The House agreed to suspend the rules and agree to the following measure which was debated on Monday, November 15th:

Recognizing Gail Abarbanel and the Rape Treatment Center: H. Res. 716, to recognize Gail Abarbanel and the Rape Treatment Center, by a 2/3 yeas-and-nays vote of 415 yeas with none voting “nay”, Roll No. 569. **Pages H7475–76**

Suspensions—Proceedings Postponed: The House debated the following measures under suspension of the rules. Further proceedings were postponed:

Sergeant Robert Barrett Post Office Building designation Act: H.R. 5758, to designate the facility of the United States Postal Service located at 2 Government Center in Fall River, Massachusetts, as the “Sergeant Robert Barrett Post Office Building”; **Pages H7460–61**

Congratulating Joe Paterno on his 400th win as Penn State Nittany Lions football head coach: H. Res. 1715, to congratulate Joe Paterno on his 400th win as Penn State Nittany Lions football head coach; and **Pages H7481–82**

Recognizing the 35th anniversary of the enactment of the Education for All Handicapped Children Act of 1975: H. Con. Res. 329, to recognize the 35th anniversary of the enactment of the Education for All Handicapped Children Act of 1975. **Pages H7482–84**

Oath of Office—Third Congressional District of Indiana: Representative-elect Marlin A. Stutzman presented himself in the well of the House and was administered the Oath of Office by the Speaker. Earlier, the Clerk of the House transmitted a facsimile copy of a letter from the Honorable Todd Rokita, Secretary of State, State of Indiana, indicating that, according to the unofficial returns of the Special Election held November 2, 2010, the Honorable Marlin Stutzman was elected Representative to Congress for the Third Congressional District, State of Indiana. **Pages H7476–77, H7498**

Whole Number of the House: The Speaker announced to the House that, in light of the administration of the oath to the gentleman from Indiana, Mr. Stutzman, the whole number of the House is adjusted to 434. **Page H7477**

Quorum Calls—Votes: Three yeas-and-nays votes developed during the proceedings of today and appear on pages H7475–76, H7476, H7477–78. There were no quorum calls.

Adjournment: The House met at 12:30 p.m. and adjourned at 8:10 p.m.

Committee Meetings

GLOBAL FINANCIAL CRISIS AND FINANCIAL REFORMS IN NIGERIA

Committee on Financial Services: Subcommittee on International Monetary Policy and Trade held a hearing entitled “The Global Financial Crisis and Financial Reforms in Nigeria.” Testimony was heard from the following officials of Nigeria: Lamido Sanusi, Governor, Central Bank; and Arunma Oteh, Director General, SEC; and a public witness.

IN THE MATTER OF REPRESENTATIVE CHARLES B. RANGEL

Committee on Standards of Official Conduct: Adjudicatory Subcommittee met in executive session to conclude hearings in the Matter of Representative Charles B. Rangel, to determine whether any counts in the Statement of Alleged Violation have been proven by clear and convincing evidence.

The Adjudicatory Subcommittee found eleven of the thirteen counts in the Statement of Alleged Violation regarding Representative Rangel proven by clear and convincing evidence.

The full Committee will hold a sanction hearing on the Matter of Representative Charles B. Rangel on Thursday November 18, 2010.

COMMITTEE MEETINGS FOR WEDNESDAY, NOVEMBER 17, 2010

(Committee meetings are open unless otherwise indicated)

Senate

Committee on Armed Services: To receive a briefing on the net assessment of Russian and United States strategic forces in support of the New Strategic Arms Reduction Treaty, 3:30 p.m., SVC–217.

Committee on Commerce, Science, and Transportation: To hold an oversight hearing to examine Transportation Security Administration, 9:30 a.m., SR–253.

Subcommittee on Communications and Technology, to hold hearings to examine television viewers, retransmission consent, and the public interest, 3 p.m., SR–253.

Committee on Environment and Public Works: To hold hearings to examine Water Resources Development Act of 2010, focusing on legislative and policy proposals to benefit the economy, create jobs, protect public safety and maintain America's water resources infrastructure, 10 a.m., SD-406.

Committee on Finance: To hold hearings to examine strengthening Medicare and Medicaid, focusing on taking steps to modernize America's health care system, 10 a.m., SD-215.

Committee on Foreign Relations: To hold hearings to examine the nominations of Thomas R. Nides, of the District of Columbia, to be Deputy Secretary for Management and Resources, William R. Brownfield, of Texas, to be Assistant Secretary for International Narcotics and Law Enforcement Affairs, and Suzan D. Johnson Cook, of New York, to be Ambassador at Large for International Religious Freedom, all of the Department of State, and Paige Eve Alexander, of Georgia, to be an Assistant Administrator of the United States Agency for International Development, 9:30 a.m., SD-419.

Committee on Health, Education, Labor, and Pensions: Business meeting to consider S. 3817, to amend the Child Abuse Prevention and Treatment Act, the Family Violence Prevention and Services Act, the Child Abuse Prevention and Treatment and Adoption Reform Act of 1978, and the Abandoned Infants Assistance Act of 1988 to reauthorize the Acts, S. 3199, to amend the Public Health Service Act regarding early detection, diagnosis, and treatment of hearing loss, S. 3036, to establish the Office of the National Alzheimer's Project, S. 1275, to establish a National Foundation on Physical Fitness and Sports to carry out activities to support and supplement the mission of the President's Council on Physical Fitness and Sports, H.R. 2941, to reauthorize and enhance Johanna's Law to increase public awareness and knowledge with respect to gynecologic cancers, and the nominations of Anthony Bryk, of California, Robert Anacletus Underwood, of Guam, Beverly L. Hall, of Georgia, and

Kris D. Gutierrez, of Colorado, all to be a Member of the Board of Directors of the National Board for Education Sciences, Time to be announced, S-216, Capitol.

Committee on Homeland Security and Governmental Affairs: To hold hearings to examine securing critical infrastructure in the age of Stuxnet, 10 a.m., SD-342.

Committee on the Judiciary: To hold hearings to examine the nominations of Max Oliver Cogburn, Jr., to be United States District Judge for the Western District of North Carolina, Marco A. Hernandez, and Michael H. Simon, both to be United States District Judge for the District of Oregon, and Steve C. Jones, to be United States District Judge for the Northern District of Georgia, and Michele Marie Leonhart, of California, to be Administrator of Drug Enforcement, Patti B. Saris, of Massachusetts, to be a Member and Chair of the United States Sentencing Commission, and Stacia A. Hylton, of Virginia, to be Director of the United States Marshals Service, all of the Department of Justice, 10 a.m., SD-226.

House

Committee on Education and Labor, Subcommittee on Workforce Protections, hearing on Developments and State Workers' Compensation Systems, 8:45 a.m., 2175 Rayburn

Committee on Foreign Affairs, Subcommittee on Asia, the Pacific and Global Environment, hearing on the Emerging Importance of the U.S.-Central Asia Partnership, 3 p.m., 2172 Rayburn.

Committee on Rules, to consider Senate amendment to H.R. 1722, Telework Enhancement Act of 2010, 12 p.m., H-313 Capitol.

Committee on Science and Technology, Subcommittee on Energy and Environment, hearing on A Rational Discussion of Climate Change: the Science, the Evidence, the Response, 10:30 a.m., 2325 Rayburn.

Permanent Select Committee on Intelligence, Executive, briefing on Counterterrorism Update, 4 p.m., 304-HVC.